

# Expression of Interest

For

Empanelment of Printers and Publishers

**For Printing and Sale**

**Of**

**Textbooks for SSA, BIHAR**

EOI no. : .....01..... dated 22<sup>nd</sup> December 2017

**Bihar State Text Book Publishing Corporation Ltd.**

Pathya Pustak Bhawan, Budh Marg, Patna-800001

Phone Nos. :0612-2221975

Fax No. 0612 – 2236388

E-mail [textbookmd@gmail.com](mailto:textbookmd@gmail.com)

Website [www.bstbpc.gov.in](http://www.bstbpc.gov.in)



## Bihar State Text Book Publishing Corporation Ltd.

Pathya Pustak Bhawan, Budh Marg, Patna-800001

**EXPRESSION OF INTEREST**  
**FOR**  
**EMPANELMENT OF PRINTERS AND PUBLISHERS**  
**FOR PRINTERS AND SALE OF**  
**TEXTBOOKS FOR SSA, BIHAR**  
**EOI No. 01 /BSTBPC/2017-18 dated 22-12-2017**

(Through e-procurement mode only over <https://www.eproc.bihar.gov.in>)

The BSTBPCL intends to empanel reputed and competent printers to print and sale books of elementary schools of Government of Bihar. The BEPC would transfer the budgeted amount of SSA books to the bank account of the students. It is expected that the empanelled printers would print and prepare books of prescribed content, form and quality with paper arranged by themselves. They would sell these books to the students at or below a prescribed retail price through retail or wholesale bookshops/kiosks/agents or through such other arrangement that they may find suitable.

The BSTBPCL would not provide any kind of paper or **input material** or any kind of monetary advance to the printers.

**Critical Information regarding Expression of Interest (EOI)**

**Schedule / Programme:**

Sl. No.	Information	Details
1	EOI No. and Date	<b>01 dated 22.12.2017</b>
2	Last date for submission of written queries for clarifications	<b>05.01.2018</b> (16:00 Hrs.) <a href="https://www.eproc.bihar.gov.in">https://www.eproc.bihar.gov.in</a>
3	Date of pre-proposal conference	<b>12.01.2018</b> (13:00 Hrs.) <a href="https://www.eproc.bihar.gov.in">https://www.eproc.bihar.gov.in</a>
4	Cost of the EOI Document in the form of Demand Draft	<b>Rs. 2,000/-</b>
5	Last date (deadline) for submission of application	<b>15.01.2018</b> (16:00 Hrs.) <a href="https://www.eproc.bihar.gov.in">https://www.eproc.bihar.gov.in</a>
6	Opening of Responses	<b>16.01.2018</b>
7	Contact Person for queries	Company Secretary-7992446700 OSD - 9334022240

- Printers/Publishers need to pay Rs. 2,000/- (Two thousand) against EOI Document Fee .
- Detailed descriptions of the items and instructions for submitting EOI can be downloaded from e-tender website (<https://www.eproc.bihar.gov.in>).
- Demand Draft must be issued by a Nationalized/Scheduled Bank or e-Payment Mode.
- For support related to EOI process, Printers/Publishers may contact at "e- Procurement HELP DESK First Floor, M/22, Bank of India Building, Road No-25, Sri Krishna Nagar, and Patna-800001 Ph. No: 0612-2523006, Mob- 7542028164" or may visit the link "Vendor Info" at (<https://www.eproc.bihar.gov.in>).
- The Managing Director reserves the right to reject or cancel the EOI or any part thereof without assigning any reasons thereof.
- Corrigendum / Addendum, if any, will be published on the departmental website <http://bstbpc.gov.in> and e-Procurement, Bihar <https://www.eproc.bihar.gov.in> itself.

**Managing Director**  
Bihar State Text Book Publishing Corporation  
Limited

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## List of Abbreviations

<b>Abbreviation</b>	<b>Description</b>
AY	Academic year
BEPC	Bihar Education Project Council
BSTBPCL	Bihar State Text Book Publishing Corporation Ltd.
EOI	Expression of interest
GOB	Government of Bihar
Goi	Government of India
HPCL	Hindustan Paper Corporation Limited
MHRD	Ministry of Human Resource Development
RTE	Right to Education
SIS	State Implementation Society
SSA	Sarva Shiksha Abhiyan

## **1 Introduction**

### **1.1 Introduction & Issuer**

The Bihar State Text Book Publishing Corporation Limited (BSTBPCL) intends to empanel Printers/ Publishers for printing and sale of Text books for Elementary Classes (I to VIII for forthcoming academic sessions), with requisite experience and capabilities in the relevant sectors and in this regard invites proposals from interested parties. The qualified agency shall be empanelled for a period of 3 Years subject to the strict adherence of the intent and guidelines of the terms of reference for the empanelment. It invites offer from reputed firms in sealed envelope clearly labeled as "**Expression of Interest for Selection of AGENCY for printing and sale of Textbooks for SSA, BIHAR. [Elementary Classes ( I-VIII ) ]**".

### **1.2 Purpose**

The purpose of this Expression of Interest is to empanel competent, experienced and reputed printing and publishing agency to print and sell books of elementary schools of Government of Bihar. The BEPC would transfer the budgeted amount for books of Government and Govt. aided elementary schools (hereinafter called SSA books) to the bank account of the students. It is expected that the empanelled printers would print and prepare books of prescribed content, form and quality with paper arranged by themselves. They would sell these books to the students at or below a prescribed retail price through wholesale or retail bookshops/kiosks/agents or through such other arrangement that they may find suitable.

The BSTBPCL would not provide any kind of paper or input material or any kind of monetary advance to the printers.

1.3 A clamour for quality education is being felt for last few years. The delayed supply of books runs counter to these felt needs. It would be in the right earnest if the students are given money for SSA books and the market is opened up to print and sell the prescribed books. It would create business opportunity for printers and the market dynamics would ensure timely supply of books.

The proposal for empanelment of printers is being invited in this backdrop.

#### **1.4 Critical Information**

- 1) Applicant agencies are advised to study this EOI document carefully before submitting their proposals in response to the EOI Notice. Submission of a proposal in response to this notice shall be deemed to have been done after careful study and examination of this document with full understanding of its terms, conditions and implications.
- 2) The documents to be submitted online as part of the Expression of Interest should include a covering Letter from the Applicant, details of organizational set-up and structure, and all supporting documentation as per the forms and annexures of the EOI.
- 3) Applicant agencies are requested to attend a pre-proposal conference as per details provided below.

**Table 1 – Critical Information regarding Expression of Interest ( EOI ).**

<b>Sl. No.</b>	<b>Information</b>	<b>Details</b>
<b>1</b>	EOI No. and Date	<i>01 dated 22.12.2017</i>
<b>2</b>	Last date for submission of written queries for clarifications	<i>05.01.2018</i>
<b>3</b>	Date of pre-proposal conference	<i>12.01.2018</i>
<b>4</b>	Cost of the EOI Document in the form of Demand Draft	<b>Rs. 2000/-</b>
<b>5</b>	Last date (deadline) for submission of application	<i>15.01.2018</i>
<b>6</b>	Opening of Responses	<i>16.01.2018</i>
<b>7</b>	Contact Person for queries	Company Secretary/O.S.D.

## **2 A brief note on Project**

### **2.1 Background**

The SSA Supports provision for textbooks to all children in Government / Local body and Govt aided school with an upper ceiling of Rs 150 per child at primary level. With the support of SSA the SCERT and BSTBPCL have prepared content layout and design textbook and cover page size and specifications , ink , printing and binding etc. for the purpose of textbook production .

The SCERT which is the academic authority under RTE for the State of Bihar has prepared content and design for all books of all classes of elementary level.

The BSTBPCL has been charged with the responsibility of printing these books and transporting them upto block level. Till AY 2017-18, the BSTBPCL has been purchasing paper from HPCL. This paper was given to the selected printers ( after a bidding process ) and the printers used to print allocated books . These books were sent to blocks thereafter. In AY 2017-18 the BSTBPCL faced difficulty in procuring paper from HPCL and the printers had to arrange papers for themselves . The increasing difficulty at all levels of production is leading to inordinate delay in supply of books.

It has therefore been decided to open the market for printing of SSA books and to unlock the entrepreneurial potential of the printing sector of the State. It is rightly assumed that the market dynamics would ensure timely and adequate supply of SSA Books. The BEPC which is the SIS of SSA in Bihar, would transfer the budgeted amount of textbook to the bank account of children. The printer would make the books available to local bookshops / Kiosks / Agents etc. from where the students may buy them.



### **3 INDICATIVE SCOPE OF WORK**

#### **3.1. SCOPE OF WORK :-**

The BSTBPCL intends to empanel reputed and competent printers to print and sale books of elementary schools of Government of Bihar. The BEPC would transfer the budgeted amount of SSA books to the bank account of the students. It is expected that the empaneled printers would print and prepare books of prescribed content, form and quality with paper arranged by themselves. They would sell these books the students at or below a prescribed retail price through retail or wholesale bookshops/kiosks/agents or through such other arrangement that they may find suitable.

The BSTBPCL would not provide any kind of paper or **input material** or any kind of monetary advance to the printers.

#### **3.2. PRINTING RIGHTS**

The empaneled agencies will be provided the right to print and sell the abovementioned text books at a price fixed by the BSTBCPL in the open market according to the agreed terms and conditions for the specified locations and duration.

- A. The minimum technical standards for printing has been prescribed at **annexure-1 Prequalification criteria II. ....**
- B. Tentative requirement of books ( Classwise, titlewise, districtwide) has been annexed as **annexure 2 Schedule of Requirement** .

### **6. Financial terms and Conditions**

The intent of the empanelment through the EOI is to facilitate the open market avenues for Printing and Sale of prescribed SSA books. It would create business opportunity for the printers and the market dynamics would ensure timely supply of books.

- A. The Title wise MRP has been annexed as **annexure – 3** .

### **7. Instructions to Applicants**

#### **7.1. Completeness of Response**

- 1) Applicants are advised to study all instructions, forms, terms, requirements and other information in the EOI documents carefully. Submission of the proposal shall be deemed to have been done after careful study and examination of the EOI document with full understanding of its implications.

- 2) The response to this EOI should be full and complete in all respects. Failure to furnish all information required by the EOI documents or submission of a proposal not substantially responsive to the EOI documents in every respect will be at the Applicant's risk and may result in rejection of its Proposal.

## **7.2. Proposal Preparation Costs**

- 1) The applicants are responsible for all costs incurred in connection with participation in this process, including, but not limited to, costs incurred in conduct of informative and other diligence activities, participation in meetings/discussions/presentations, preparation of proposal, in providing any additional information required by BSTBPCL to facilitate the evaluation process, and in negotiating a definitive Contract or all such activities related to the empanelment processes. BSTBPCL will in no case be responsible or liable for those costs, regardless of the conduct or outcome of the empanelment process.
- 2) This EOI does not commit BSTBPCL to award a contract or to engage in negotiations. Further, no reimbursable cost may be incurred in anticipation of award or for preparing this proposal.
- 3) All materials submitted by the applicant as response for EOI, becomes the property of BSTBPCL and may be returned completely at its sole discretion.

## **7.3. Signing of Communication to the BSTBPCL**

All the communication to BSTBPCL including this EOI and the empanelment documents shall be signed on each page by the authorized representative of the applicant and authority letter should be attached with the proposal.

## **7.4. Pre-Proposal Conference**

- 1) BSTBPCL shall hold a pre-proposal conference with the prospective Applicants on **12.01.2018** (11.00 A.M.) at Conference Hall, Bihar State Text Book Publishing Corporation Ltd., Budh Marg, Patna-800 001.
- 2) All queries to be raised in the pre-proposal conference will relate to the EOI alone and no queries related to Scope of work of the BSTBPCL, Financial terms and mode of selection will be entertained. These issues will be amply clarified by the BSTBPCL at notified time.

- 3) The Pre-proposal Queries for the Expression of Interest will be submitted in the following format :-

Name of agency:-

Sl. No.	SN	Page #	Section	Sub Section	Description of Terms/headings	Existing Clause	Deviation/ Recommendations

#### **7.5. Applicant inquiries and BSTBPCLs responses**

- 1) All enquiries / clarifications from the Applicants, related to this EOI, must be directed in writing exclusively to the contact person notified in this EOI document .
- 2) The preferred mode of delivering written questions to the aforementioned contact person would be through mail or email. Telephone calls will not be accepted. In no event will the BSTBPCL be responsible for ensuring that Applicants' inquiries have been received by BSTBPCL.
- 3) After distribution of the EOI, the contact person notified by BSTBPCL will begin accepting written questions from the Applicants. BSTBPCL will endeavor to provide a full, complete, accurate, and timely response to all questions. However, BSTBPCL makes no representation or warranty as to the completeness or accuracy of any neither response, nor does BSTBPCL undertake to answer all the queries that have been posed by the Applicants. The responses to the queries from all Applicants will be distributed to all.

#### **7.6. Amendment of EOI Document**

- 1) At any time prior to the last date for receipt of proposal / application , BSTBPCL, may, for any reason, whether at its own initiative or in response to a clarification requested by a prospective Applicant, modify the EOI Document by an amendment.
- 2) The amendment will be published in the BSTBPCL website [www.bstbpc.gov.in](http://www.bstbpc.gov.in)
- 3) In order to afford prospective Applicants, reasonable time in which to take the amendment into account in preparing their proposals, BSTBPCL may, at its discretion, extend the last date for the receipt of proposals.
- 4) The Applicants are allowed resubmit their proposal- if required, after such amendments.

### **7.7. Supplemental information to the EOI**

If BSTBPCL deems it appropriate to revise any part of this EOI or to issue additional data to clarify an interpretation of provisions of this EOI, it may issue supplements to this EOI. Any such corrigendum shall be deemed to be incorporated by this reference into this EOI.

### **7.8. BSTBPCL's right to modify submission deadline**

BSTBPCL may, in exceptional circumstances and at its discretion, extend the deadline for submission of proposals by issuing a corrigendum published in the BSTBPCL website [www.bstbpc.gov.in](http://www.bstbpc.gov.in) in which case all rights and obligations of the project and the Applicants previously subject to the original deadline will thereafter be subject to the deadline as extended.

### **7.9. BSTBPCL's right to terminate the process**

- 1) BSTBPCL may terminate the EOI process at any time and without assigning any reason. BSTBPCL makes no commitments, express or implied, that this process will result in a business transaction with anyone.
- 2) This EOI does not constitute an offer by BSTBPCL. The applicant's participation in this process may result in BSTBPCL short-listing the applicant to submit a complete technical and financial response for empanelment.

### **7.10. Submission of Responses**

10. Online Expression of Interest can be submitted only through on E-EOIing website of BELTRON (<https://www.eproc.bihar.gov.in>). For participating in the selection process electronically, the Applicant shall get registered on the above website to obtain user ID and Password. This will enable them to submit the EOI through the [www.eproc.bihar.gov.in](http://www.eproc.bihar.gov.in) portal. For clarifications in respect of registration on the website or any other details, the applicant may contact eProcurement Help Desk First Floor, M/22, Bank Of India Building, Road No-25, Sri Krishna Nagar, Patna-800001 at 0612-2523006, Mob:0742028164.

11. Online Expression of Interest, complete in all respects must be submitted within the deadline mentioned below:

Deadline for electronic submission: Date **15.01.2018 Time 16.00 Hrs**

Address for Communication:

The Managing Director,  
Bihar State Text Book Publishing Corporation  
Pathya Pustak Bhawan,  
Budh Marg,  
Patna-800 001.

#### **7.11. Proposal Submission Format**

The entire proposal shall be strictly as per the format specified in this Expression of Interest and any deviation from the formats shall be rejected.

#### **7.13. Documents Comprising the Proposal**

The proposals prepared by the Applicant shall comprise of all the documents as being asked for as in Annexure IV ( Checklist ) in the annexure.

#### **7.14. Short listing Criteria for empanelment**

- 1) BSTBPCL will shortlist the agency / organizations that meet the Short listing criteria as decided by the Technical evaluation committee. .
- 2) Any attempt by a Applicant to influence the EOI evaluation process may result in the rejection of the Applicant's Proposal.

#### **7.15. BSTBPCL Rights to accept / Reject any or all Proposals**

BSTBPCL reserves the right to accept or reject any proposal, and to annul the short listing process and reject all responses at any time without thereby incurring any liability to the affected Applicant or Applicants or any obligation to inform the affected applicant or Applicants of the grounds for BSTBPCL's action.

#### **7.16. Formation of Consortium / association with other entities**

The applicant for the purpose of this EOI are not allowed as group of firms (called Consortium) for offering the services required for empanelment.

#### **7.17. Evaluation Process**

- 1) BSTBPCL will constitute a EOI Evaluation Committee under the Chairmanship of MD, BSTBPCL, Government of Bihar to evaluate the responses of the Applicants to the EOI.

- 2) The EOI Evaluation Committee constituted by the BSTBPCL shall evaluate the responses to the EOI and all supporting documents / documentary evidence. Inability to submit requisite supporting documents / documentary evidence shall be rejected.
- 3) The decision of the EOI Evaluation Committee in the evaluation of responses to the Expression of Interest shall be final. No correspondence will be entertained outside the process of negotiation/ discussion with the Committee.
- 4) The EOI Evaluation Committee may ask for meetings with agency /organization to evaluate its suitability for execution of the task for the BSTBPCL.
- 5) The EOI Evaluation Committee reserves the right to reject any or all proposals on the basis of any deviations.
- 6) Each of the Applicants need to comply with the short listing / pre-qualification criteria as defined in the EOI to qualify for subsequent shortlisting of proposal for empanelment with the BSTBPCL.
- 7) Each of the responses shall be evaluated to validate compliance of the Applicants according to the following criteria as per format and supporting documents mentioned against each clause

#### **7.18. Pre-Qualification Category Criteria**

**Table 3 – Prequalification Criteria I**

<b>Sl. No.</b>	<b>Criterion</b>	<b>Supporting Documents to be submitted</b>
<b>1</b>	This invitation for proposals is open only for those eligible printers who having capacity of printing and binding a minimum of 2 lakh books of 128 pages per month or 1 lakh books of more than 128 pages per month using Web Offset machines are eligible to submit their proposals.	
<b>2</b>	The applicant should be a registered entity.	Copy of Certificate of incorporation/ Registration and Copy of GST Registration Certificate
<b>3</b>	The applicant should not be blacklisted by any Department of Central Government/ State Government	Self Certification by the applicant

All agencies intending to be empaneled with BSTBPCL will have to fulfill the above mentioned Pre-Qualification Criteria –I .

### **7.18.1 Pre-Qualification Criteria II ( Sample sheet attached ) -**

The Applicant must meet the following minimum requirements for empanelment: - **see sample annexure -I**

### **7.19. Notification of Shortlisting**

- 1) BSTBPCL shall notify by email all agencies that have been shortlisted for empanelment. This shall also be published in the BSTBPCL website.
- 2) Only Shortlisted firms will be considered for empanelment.

### **7.20. BSTBPCL'S right to allocate printing rights and location**

- 1) The BSTBPCL reserves the right to allocate book titles and / or districts among the empaneled printers. While doing so, the BSTBPCL would inter alia consider the printing capacity and location of printing premises as far as practicable.
- 2) The failure on the part of empaneled printer to make available the adequate number of books in allocated district(s) may lead to the cancellation of their empanelment or black-listing.

## **8. Annexure I to IV**

- 8.1. Annex- I Pre-qualification Criteria II Form A ( Bidders details and The minimum technical standards for printing has been prescribed )**
- 8.2 Annex- II Schedule of Requirements (Tentative requirement of books (Class wise, title wise, districtwide) has been annexed as annexure 2 Schedule of Requirement).**
- 8.3 Annex- III Title wise MRP . The Title wise Maximum retail price of the text books has been annexed as annexure – 3.**
- 8.4. Annex- IV From B: Checklist of Documents to be submitted**

## Annexure-I

### Minimum technical Standards for Printing & Binding of Books

1	Ink colour for Text	Black colour ink of good quality to be used for Text matters. Multicolor/Bicolor for pictures & diagrams as per CD's of Books provided to be printed.								
2	No. of colours for cover	(i) For outer side – Multicolor. (ii) For inner side – two colour. As per design prescribed by BSTBPCL.								
3	Type size in which Text to be printed	As per CDs provided to be printed.								
4	Type of printing process for Text Printing	Web Offset printing process.								
	Printing Plates	The Printer shall use only good quality printing plates. Wherever soft copies are provided, the plate making shall be by CTP method and wherever positives are provided it shall be by using PS plates. Only good quality chemicals shall be used for the making of plates.								
5	Specification of binding	Binding of the Text Books must be done as per following description:- <table border="1" style="margin-left: auto; margin-right: auto;"><thead><tr><th style="text-align: center;">No. of Pages</th><th style="text-align: center;">Type of Binding</th></tr></thead><tbody><tr><td style="text-align: center;"><b>Upto128 pages</b></td><td>Centre stitched binding by wire at three places</td></tr><tr><td style="text-align: center;"><b>Beyond 129 to 176 pages</b></td><td>Side stitched binding by wire at three places</td></tr><tr><td style="text-align: center;"><b>Above 176 pages</b></td><td>Perfect binding</td></tr></tbody></table> <b>Note:- Stitching wire must be rustproof.</b>	No. of Pages	Type of Binding	<b>Upto128 pages</b>	Centre stitched binding by wire at three places	<b>Beyond 129 to 176 pages</b>	Side stitched binding by wire at three places	<b>Above 176 pages</b>	Perfect binding
No. of Pages	Type of Binding									
<b>Upto128 pages</b>	Centre stitched binding by wire at three places									
<b>Beyond 129 to 176 pages</b>	Side stitched binding by wire at three places									
<b>Above 176 pages</b>	Perfect binding									



6 Printing Paper

Printing paper(Virgin white Pulp) would be procured by the printer himself. The paper to be used for printing the Books for the purpose of the instant tender must qualify the technical specifications as mentioned below.

**Printing paper must be as per following specification:**

- (a) **For Text** – 70 GSM white maplitho paper manufactured from virgin white pulp with emblem of the paper mill imprinted as water mark, so, that each page of every Textbook must be imprinted by watermark of the paper mill conforming to IS 1848:2007 or as latest amended.
- (b) **For cover** – 175 GSM Art Board manufactured from virgin white pulp Board conforming to IS 6956:2001 or as latest amended.

**Specifications :**

Sl.	Specifications	Text Paper For 70 GSM White Maplitho	Cover Paper For 175 GSM Art Board
1	Paper Grammage	70 GSM	175 GSM
2	Tensile Index Nm/g(Min.)	CD-20 MD-30	-
3	Brightness percent (Min.)	80	80
4	Opacity percent (Min.)	80	80
5	1 minute Cobb test (Max.) Average	25	25
6	Double Fold (Min.)	CD – 10 MD – 15	CD – 10 MD – 15
7	Wax Pick	No pick on 10 A	Min. 8A
8	Smoothness (Bendtsen) ml/mm (Max.)	280	75
9	Tear Index mN. m2/g (Min.)	CD-4.0 MD-3.5	CD-5.0 MD-4.0
10	Gloss Percent (Min.)	-	45 (Glazed side only)

1. Bihar State Text Book Publishing Corporation Ltd. will provide to the Bidder CDs/Film/press copies of said Text Books as provided by SCERT. After completion of the job, the Bidders will have to return the CDs/Film/press copies to Bihar State Text Book Publishing Corporation Ltd, Patna.
2. On the top of right side each alternate Text pages insertion of “सर्व शिक्षा अभियान” in Hindi shall be printed.
3. All the printed Text Books should carry Logo of Ashok Stambh at the middle of first Text page and Text Book Logo- PAPU at the bottom of the last cover page.
4. On the cover paper of front side on the top of page left side “सर्व शिक्षा अभियान- सब पढ़े सब बढ़े with logo”.

**ANNEXURE - II**  
**TENTATIVE REQUIREMENT OF BOOKS (CLASSWISE, TITLEWISE, DISTRICTWISE)**

SN	District Name	Class-I			Class-II			Class-III			Class-IV			Class-V			Total (Cl-I to V)
		Hindi	Urdu	Mix	Hindi	Urdu	Mix	Hindi	Urdu	Mix	Hindi	Urdu	Mix	Hindi	Urdu	Mix	
1	Araria	54530	6761	24819	58935	6852	22973	58937	6116	21004	55122	5544	19116	51810	4995	17251	414765
2	Arwal	13218	160	448	17330	256	698	17263	245	701	18428	276	772	18624	242	786	89447
3	Aurangabad	52834	1466	2015	59630	1661	2543	64408	1895	2756	66827	1562	2866	66382	1818	2916	331579
4	Banka	34256	392	1886	41963	443	1688	48738	421	1634	48757	474	1512	48719	373	1823	233079
5	Begusarai	67469	814	6102	68868	853	6909	71020	694	7313	70001	576	7349	70144	661	7313	386086
6	Bhagalpur	56611	1855	3150	65345	1893	3289	69645	1422	3952	68951	1151	4009	68887	1149	4278	355587
7	Bhojpur	48122	184	2177	53465	157	2437	59660	190	2592	61618	144	2753	62158	147	3215	299019
8	Buxar	28169	196	434	37528	458	471	38897	354	568	41189	458	575	40867	558	526	191248
9	Darbhanga	63822	1955	7355	77495	2405	8578	86384	2408	9864	85577	2298	9951	83625	2117	9665	453499
10	E. Champaran	100655	1964	8876	130307	2190	12354	138687	2192	13388	136085	2203	13404	131243	2209	12591	708348
11	Gaya	82433	2208	3124	95685	2270	3728	99519	2496	4020	98243	2396	3842	94621	2322	3546	500453
12	Gopalganj	55806	479	2313	57498	538	3364	59449	468	2892	60982	509	2966	61664	1096	3648	313672
13	Jamui	40748	758	2015	44042	968	2047	50259	1103	2264	50439	1047	2496	49983	1032	1997	251198
14	Jehanabad	19673	116	698	21363	114	763	23814	109	970	24296	132	1006	25438	147	1022	119661
15	Kaimur	33280	263	927	36264	281	1031	40100	326	1293	40754	320	1405	42027	280	1413	199964
16	Katihar	47681	1121	12824	59855	1343	17401	64245	1572	21428	60939	1405	20716	59400	1277	19565	390772
17	Khagaria	44726	647	1877	47281	662	2514	48619	832	2147	48145	688	2330	48405	688	2147	251708
18	Kishanganj	14434	7513	18606	16545	7500	23258	17921	6791	28214	18306	5807	27669	18845	5033	27707	244149
19	Lakhisarai	28589	60	464	31097	62	614	34413	62	548	34209	72	620	32454	73	575	163912
20	Madhepura	53525	770	1580	57392	845	1764	62657	1025	1964	59861	768	2021	59021	787	1798	305778
21	Madhubani	89654	4773	5718	105376	4874	6097	112035	5342	6602	105098	4893	6957	109836	4598	5252	577105
22	Munger	21366	403	672	25263	465	733	29214	484	947	30191	504	800	29595	510	851	141998
23	Muzaffarpur	88711	4664	2921	103395	5363	3402	117482	5621	3839	118546	5606	4004	117620	5435	4298	590907
24	Nalanda	62238	603	912	65366	1364	1184	65855	1099	1440	66460	923	1288	69874	1400	1211	341217
25	Nawada	52559	503	2680	52030	478	2572	55798	514	2771	60859	733	2902	62186	966	2755	300306
26	Patna (Rural)	70777	376	1438	82279	393	1508	89913	432	1702	92099	409	1820	90079	442	1845	435512
27	Patna (Urban)	7782	76	910	9814	55	970	10442	61	992	11206	57	891	11525	55	959	55795
28	Purnea	60504	3821	16388	70672	4213	20361	73638	3229	23235	69861	2736	22694	69046	2443	19748	462589
29	Rohtas	49081	1012	2461	58263	1112	3039	64207	1070	3306	65615	951	3466	98266	1177	3417	356443
30	Saharsa	48588	1620	2030	51108	1641	2042	53498	2142	2140	55724	2115	2077	54266	2036	1886	282913
31	Samastipur	88433	1482	3887	103572	1473	4456	110380	1350	4929	112250	1447	5062	113425	1783	5028	558957
32	Saran	82795	1751	3200	90189	1986	3886	93532	2012	4676	95514	2011	4659	96443	2135	4865	489654
33	Sheikhpura	13553	0	454	14868	0	518	17203	0	544	17713	0	567	18109	0	640	84169
34	Sheohar	14854	539	921	16642	578	1130	18103	667	1141	18106	675	1195	18775	530	1433	95289
35	Sitamarhi	81303	3635	6955	84563	3550	6685	86378	3425	6831	83245	3538	6903	79295	3341	5867	465514
36	Siwan	54242	467	3434	59889	522	3909	65264	541	4152	66868	620	4477	67196	652	4315	336548
37	Supaul	51575	953	3425	56406	1109	3992	58068	1193	4396	58440	870	4161	57026	724	4042	306380
38	Vaishali	52322	1472	1209	64867	1665	1597	73787	1679	1941	76374	1733	2179	77719	1743	2409	362696
39	W. Champaran	100961	4890	5136	106677	4190	5009	108030	3393	4667	107384	3562	4583	102782	3240	4519	569023
Total		2031879	62722	166441	2299127	66782	191514	2457462	64975	209763	2460282	61213	208063	2477380	60214	199122	13016939

SN	District Name	Class-VI			Class-VII			Class-VIII			Total (Cl-VI to VIII)	Grand Total (Class-I to VIII)
		Hindi	Urdu	Mix	Hindi	Urdu	Mix	Hindi	Urdu	Mix		
1	Araria	32616	2987	8525	34920	1978	6745	31598	3257	6462	129088	543853
2	Arwal	15720	265	869	17144	256	977	15875	253	984	52343	141790
3	Aurangabad	55607	993	2933	57683	1322	2859	56446	1436	2977	182256	513835
4	Banka	44474	302	1640	40494	214	1591	38420	199	1394	128728	361807
5	Begusarai	59992	370	5608	61152	364	4877	59346	353	5301	197363	583449
6	Bhagalpur	56621	635	2944	56131	501	2747	55497	466	2602	178144	533731
7	Bhojpur	51058	73	2067	53409	94	2185	52465	68	2297	163716	462735
8	Buxar	32243	333	437	36354	366	489	35935	463	480	107100	298348
9	Darbhanga	65482	1096	7826	63980	965	7880	59469	979	0	207677	661176
10	E. Champaran	102097	1361	9158	98769	1447	8522	90683	1009	8049	321095	1029443
11	Gaya	78544	1721	2970	74984	1882	2417	73770	2007	2605	240900	741353
12	Gopalganj	46103	734	3128	48721	775	3233	49298	714	3313	156019	469691
13	Jamui	37945	689	1471	37716	682	1342	35107	634	1216	116802	368000
14	Jehanabad	22419	69	1185	21899	64	991	22578	86	1015	70306	189967
15	Kaimur	37192	193	1208	37268	217	1287	35908	239	1135	114647	314611
16	Katihar	44454	984	15000	41967	1004	15003	40219	1179	14644	174454	565226
17	Khagaria	42192	484	1593	36023	414	1342	34093	402	1031	117574	369282
18	Kishanganj	13190	4177	18813	12749	3672	18659	11571	3337	16571	102739	346888
19	Lakhisarai	26361	46	176	25930	59	218	25759	50	185	78784	242696
20	Madhepura	47669	624	1418	45496	565	1436	46535	581	1355	145679	451457
21	Madhubani	95462	2367	5524	94353	1910	4788	91991	2092	4327	302814	879919
22	Munger	23366	208	810	25191	137	887	25312	119	816	76846	218844
23	Muzaffarpur	96932	3617	3780	98208	3399	4089	93785	3223	3857	310890	901797
24	Nalanda	54283	549	966	55768	590	1054	53502	447	933	168092	509309
25	Nawada	60557	621	3107	49864	373	2938	46377	277	2359	166473	466779
26	Patna (Rural)	72731	46	1466	73742	41	1476	72523	49	1437	223511	659023
27	Patna (Urban)	10592	5	972	11163	5	1178	11325	5	1249	36494	92289
28	Purnea	53662	1453	12009	47996	1357	10538	44501	1300	9751	182567	645156
29	Rohtas	60510	907	2887	61115	924	2983	59008	839	2858	192031	548474
30	Saharsa	45659	1244	1859	38218	1089	1688	35582	984	1391	127714	410627
31	Samastipur	93755	888	3329	94724	892	3364	88287	1041	3656	289936	848893
32	Saran	83981	872	4057	85346	849	3880	84467	851	4156	268459	758113
33	Sheikhpura	13747	0	449	13480	0	448	13559	0	392	42075	126244
34	Sheohar	14360	193	774	13314	188	749	12178	224	616	42596	137885
35	Sitamarhi	70039	2348	4856	63782	2120	3911	58170	1946	3824	210996	676510
36	Siwan	60114	678	4344	61193	590	4650	65207	688	5146	202610	539158
37	Supaul	41340	273	2493	44708	315	2530	42791	442	2134	137026	443406
38	Vaishali	65301	500	2368	67208	482	2464	65567	435	2671	206996	569692
39	W. Champaran	73593	2120	3003	67793	1566	3321	63979	1566	2845	219786	788809
<b>Total</b>		2001963	37025	148022	1969955	33668	141736	1898683	34240	128034	6393326	19410265
<b>Grand Total</b>								<b>19410265</b>				

**ANNEXURE-III**

<b>The title wise maximum retail price of the text books (Class- I to VIII)</b>				
<b>Sl.No</b>	<b>Name Of The Book</b>	<b>Farma</b>	<b>Rate par Farma</b>	<b>Rate par Book</b>
<b>Class-I (Hindi)</b>				
1	Ankur Hindi-1	13.00	3.34	43.42
2	Ankur Ganit-1	13.00	3.12	40.56
3	Blossom English-1	8.75	3.12	27.30
			<b>Total:-</b>	<b>111.28</b>
<b>Class-I (Urdu)</b>				
1	Gulshan A Urdu-1	13.00	3.34	43.42
2	Hisab	13.25	3.12	41.34
3	Blossom English-1	8.75	3.12	27.30
			<b>Total:-</b>	<b>112.06</b>
<b>Class-I (Mixed)</b>				
1	Gulshan A Urdu-1	13.00	3.34	43.42
2	Ankur Ganit-1	13.00	3.12	40.56
3	Blossom English-1	8.75	3.12	27.30
			<b>Total:-</b>	<b>111.28</b>
<b>Class-II (Hindi)</b>				
1	Ankur Hindi-2	13.00	3.34	43.42
2	Ankur Ganit-2	12.75	3.12	39.78
3	Blossom English-2	12.75	3.34	42.59
			<b>Total:-</b>	<b>125.79</b>
<b>Class-II (Urdu)</b>				
1	Gulshan A Urdu-2	13.75	3.34	45.93
2	Hisab-2	13.00	3.12	40.56
3	Blossom English-2	12.75	3.34	42.59
			<b>Total:-</b>	<b>129.07</b>
<b>Class-II (Mixed)</b>				
1	Gulshan A Urdu-2	13.75	3.34	45.93
2	Ankur Ganit-2	12.75	3.12	39.78
3	Blossom English-2	12.75	3.34	42.59
			<b>Total:-</b>	<b>128.29</b>
<b>Class-III (Hindi)</b>				
1	Kopal Bhag-1	6.50	3.12	20.28
2	Ganit-3 (Hindi)	7.50	3.12	23.40
3	Blossom Bhag -3	6.25	3.12	19.50
4	Paryavaran Aur Hum-1 (Hindi)	7.50	3.12	23.40
			<b>Total:-</b>	<b>86.58</b>

<b>Class-III (Urdu)</b>				
1	Gulshan Urdu -3	5.50	3.12	17.16
2	Hisab-3	7.50	3.12	23.40
3	Paryavaran Aur Hum-1 (Urdu)	7.50	3.12	23.40
4	Ankur Hindi-1	13.00	3.34	43.42
5	Blossom Bhag -3	6.25	3.12	19.50
			<b>Total:-</b>	<b>126.88</b>
<b>Class-III (Mixed)</b>				
1	Gulshan-A-Urdu -3	5.50	3.12	17.16
2	Ganit-3 (Hindi)	7.50	3.12	23.40
3	Paryavaran Aur Hum-1 (Hindi)	7.50	3.12	23.40
4	Ankur Hindi-1	13.00	3.34	43.42
5	Blossom Bhag -3	6.25	3.12	19.50
			<b>Total:-</b>	<b>126.88</b>
<b>Class-IV (Hindi)</b>				
1	Kopal Bhag-2	6.00	3.12	18.72
2	Ganit-4 (Hindi)	10.00	3.25	32.50
3	Paryavaran Aur Hum-2 (Hindi)	9.25	3.12	28.86
4	Blossom Bhag -4	8.00	3.12	24.96
			<b>Total:-</b>	<b>105.04</b>
<b>Class-IV (Urdu)</b>				
1	Gulshan Urdu -4	6.00	3.12	18.72
2	Hisab-4	10.00	3.25	32.50
3	Paryavaran Aur Hum-2 (Urdu)	9.50	3.12	29.64
4	Ankur Hindi-2	13.00	3.34	43.42
5	Blossom Bhag -4	8.00	3.12	24.96
			<b>Total:-</b>	<b>149.24</b>
<b>Class-IV (Mixed)</b>				
1	Gulshan-A-Urdu -4	6.00	3.12	18.72
2	Ganit-4 (Hindi)	10.00	3.25	32.50
3	Paryavaran Aur Hum-2 (Hindi)	9.25	3.12	28.86
4	Ankur Hindi-2	13.00	3.34	43.42
5	Blossom Bhag -4	8.00	3.12	24.96
			<b>Total:-</b>	<b>148.46</b>
<b>Class-V (Hindi)</b>				
1	Kopal Bhag-3	10.50	2.47	25.94
2	Ganit-5 (Hindi)	11.00	2.47	27.17
3	Paryavaran Aur Hum-3 (Hindi)	9.25	2.47	22.85
4	Blossom Bhag -5	10.00	2.47	24.70
			<b>Total:-</b>	<b>100.65</b>
<b>Class-V (Urdu)</b>				
1	Gulshan Urdu -5	9.00	2.47	22.23
2	Hisab-5	10.75	2.47	26.55
3	Paryavaran Aur Hum-5 (Urdu)	9.25	2.47	22.85
4	Kopal-1 (Hindi)	6.50	3.12	20.28
5	Blossom Bhag -5	10.00	2.47	24.70
			<b>Total:-</b>	<b>116.61</b>

<b>Class-V (Mixed)</b>				
1	Gulshan-A-Urdu -5	9.00	2.47	22.23
2	Ganit-5 (Hindi)	11.00	2.47	27.17
3	Paryavaran Aur Hum-3 (Hindi)	9.25	2.47	22.85
4	Kopal-1 (Hindi)	6.50	3.12	20.28
5	Blossom Bhag -5	10.00	2.47	24.70
			<b>Total:-</b>	<b>117.23</b>
<b>Class-VI (Hindi)</b>				
1	Kislay Bhag-I	7.00	2.47	17.29
2	Ganit-6	20.00	2.65	53.00
3	Atit Se Vartman-1	10.00	2.47	24.70
4	Samajik Vigyan Hamari Duniya -1	6.50	2.47	16.06
5	Vigyan -1	14.00	2.65	37.10
6	Samajik Arthik & Rajnitik Jivan -1	6.00	2.47	14.82
7	Radiance-1	6.50	2.47	16.06
8	Amrita Bhag-1	6.50	2.47	16.06
			<b>Total:-</b>	<b>195.08</b>
<b>Class-VI (Urdu)</b>				
1	Farozan Bhag-1	7.50	2.64	19.80
2	Sima -E- Pharsi-1	3.50	2.64	9.24
3	Misbahul Arabia-1	7.00	2.64	18.48
4	Hisab-6	23.00	2.52	57.96
5	Science-1	14.00	2.52	35.28
6	Atit Se Vartman-1 (Urdu)	10.00	2.64	26.40
7	Hamari Duniya-1 (Urdu)	6.50	2.64	17.16
8	Samajik Arthik & Rajnitik Jivan -1 (Urdu)	5.50	2.64	14.52
9	Kopal Bhag-2 (Hindi)	6.00	3.12	18.72
10	Radiance-1	6.50	2.47	16.06
			<b>Total:-</b>	<b>233.62</b>
<b>Class-VI (Mixed)</b>				
1	Farozan Bhag-1	7.50	2.64	19.80
2	Sima -E- Pharsi-1	3.50	2.64	9.24
3	Misbahul Arabia -1	7.00	2.64	18.48
4	Ganit-6	20.00	2.65	53.00
5	Samajik Vigyan Hamari Duniya -1 (Hindi)	6.50	2.47	16.06
6	Vigyan -1	14.00	2.65	37.10
7	Samjick Arthik & Rajnitick Jivan -1 (Hindi)	6.00	2.47	14.82
8	Atit Se Vartman-1 (Hindi)	10.00	2.47	24.70
9	Kopal Bhag-2 (Hindi)	6.00	3.12	18.72
10	Radiance-1	6.50	2.47	16.06
			<b>Total:-</b>	<b>227.97</b>

<b>Class-VII (Hindi)</b>				
1	Kislay Bhag-2	6.50	2.47	16.06
2	Ganit-7	23.50	2.59	60.87
3	Atit Se Vartman-2	11.00	2.47	27.17
4	Samajik Vigyan Hamari Duniya -2 (Hindi)	7.00	2.47	17.29
5	Vigyan -2 (Hindi)	16.00	2.65	42.40
6	Samajik Arthik & Rajnitik Jivan -2	8.25	2.47	20.38
7	Radianc-2	10.00	2.47	24.70
8	Amrita Bhag-2	12.50	2.65	33.13
			<b>Total:-</b>	<b>241.98</b>
<b>Class-VII (Urdu)</b>				
1	Farozan Bhag-2	9.75	2.64	25.74
2	Sima -E- Pharsi-2	6.00	2.64	15.84
3	Misbahul Arabia-2	9.00	2.64	23.76
4	Hisab-7	23.50	2.52	59.22
5	Atit Se Vartman-2 (Urdu)	11.00	2.64	29.04
6	Hamari Duniya-2 (Urdu)	7.00	2.64	18.48
7	Science-2	16.00	2.52	40.32
8	Samajik Arthik & Rajnitik Jivan -2 (Urdu)	7.50	2.64	19.80
9	Kopal Bhag-3 (Hindi)	10.50	2.47	25.94
10	Radianc-2	10.00	2.47	24.70
			<b>Total:-</b>	<b>282.84</b>
<b>Class-VII (Mixed)</b>				
1	Farozan Bhag-2	9.75	2.64	25.74
2	Sima -E- Pharsi-2	6.00	2.64	15.84
3	Misbahul Arabia -2	9.00	2.64	23.76
4	Ganit-7	23.50	2.59	60.87
8	Atit Se Vartman-2 (Hindi)	11.00	2.47	27.17
5	Samajik Vigyan Hamari Duniya -2 (Hindi)	7.00	2.47	17.29
6	Vigyan -2 (Hindi)	16.00	2.65	42.40
7	Samjik Arthik & Rajnitick Jivan -2 (Hindi)	8.25	2.47	20.38
9	Kopal Bhag-3 (Hindi)	10.50	2.47	25.94
10	Radianc-2	10.00	2.47	24.70
			<b>Total:-</b>	<b>284.08</b>
<b>Class-VIII (Hindi)</b>				
1	Kislay Bhag-3	7.00	2.47	17.29
2	Ganit-8	19.00	2.65	50.35
3	Atit Se Vartman-3	15.50	2.65	41.08
4	Samajik Vigyan Hamari Duniya -3 (Hindi)	10.00	2.47	24.70

5	Vigyan-3(Hindi)	18.00	2.65	47.70
6	Samajik Arthik & Rajnitik Jivan -3	6.00	2.47	14.82
7	Radiance-3	12.50	2.65	33.13
8	Amrita Bhag-3	15.00	2.65	39.75
			<b>Total:-</b>	<b>268.81</b>
<b>Class-VIII (Urdu)</b>				
1	Farozan Bhag-3	10.50	2.64	27.72
2	Sima -E- Pharsi-3	6.00	2.64	15.84
3	Misbahul Arabia-3	6.25	2.64	16.50
4	Hisab-8	19.00	2.52	47.88
5	Atit Se Vartman-3 (Urdu)	15.50	2.52	39.06
6	Hamari Duniya-3 (Urdu)	9.50	2.64	25.08
7	Science-3	18.00	2.52	45.36
8	Samajik Arthik & Rajnitik Jivan -3 (Urdu)	6.00	2.64	15.84
9	Kislay-1 (Hindi) - Class-VI	7.00	2.47	17.29
10	Radiance-3	12.50	2.65	33.13
			<b>Total:-</b>	<b>283.70</b>
<b>Class-VIII (Mixed)</b>				
1	Farozan Bhag-3	10.50	2.64	27.72
2	Sima -E- Pharsi-3	6.00	2.64	15.84
3	Misbahul Arabia -3	6.25	2.64	16.50
4	Ganit-3 (Hindi)	19.00	2.65	50.35
5	Atit Se Vartman-3 (Hindi)	15.50	2.65	41.08
6	Samajik Vigyan Hamari Duniya -3 (Hindi)	10.00	2.47	24.70
7	Vigyan -3 (Hindi)	18.00	2.65	47.70
8	Samjik Arthik & Rajnitick Jivan -3 (Hindi)	6.00	2.47	14.82
9	Kislay-1 (Hindi) - Class-VI	7.00	2.47	17.29
10	Radiance-3	12.50	2.65	33.13
			<b>Total:-</b>	<b>289.12</b>



**ANNEXURE-IV**  
**Checklist of Documents to be submitted**

<b>Sl. No.</b>	<b>Criterion</b>	<b>Supporting Documents to be submitted</b>	<b>Provided (Y/N)</b>
<b>1.</b>	Covering Letter	Covering letter	
<b>2.</b>	Applicants Details	Form –A	
<b>3</b>	The responding Company/agency should have made a payment of Rs.- 2,000 (Rupees two thousand only) for the EOI document	Proof of payment of Rs. 2,000/ DD (if EOI Document is downloaded) must be furnished.	
<b>4</b>	The applicant should be a registered entity .	Copy of Certificate of incorporation / registration under the relevant act .copy of Goods and Service Tax Registration Certificate	
<b>5</b>	The applicant should not be blacklisted by any Department of Central Government/ State Government	Self Certification by the applicant	
<b>6</b>	Average annual Turnover for 3 years	1. Copy of the audited profit and loss account/ balance sheet/ annual report of 2014-15, 2015-16. 2016-17	
<b>7</b>	Power of attorney	Power of attorney by the CEO or competent authority or board resolution authorizing the Applicant to sign/execute the proposal as a binding document and also executed all relevant agreements forming part of RFP	

